

**Ferndale Unified School District  
Board of Trustees**

Danella Barnes-Penman

Jerry Hansen

JoLynn Jorgensen

Cory Nunes

Corrie Pedrotti

**October 9, 2019  
Regular School Board Meeting**

**6:30 p.m. CLOSED SESSION**

**7:00 p.m. OPEN SESSION**

Ferndale High School- Mabel Lowry Library  
1231 Main Street, Ferndale, CA 95536

**AGENDA**

**1.0 CALL TO ORDER**

*Notice: Any writing, not exempt from public disclosure under Government Code Sections 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22, which is distributed to all or a majority of the members of the governing board by any person in connection with a matter subject to discussion or consideration at an open meeting of the Board is available for public inspection at Ferndale High School main office. (1231 Main Street, Ferndale, California).*

**2.0 ADJUSTMENTS TO THE AGENDA**

**3.0 PUBLIC COMMENT ON CLOSED SESSION ITEMS**

*Members of the public may comment on closed session agenda items. Action taken in closed session will be reported out in open session, if required by law. Individuals will have up to three (3) minutes to address closed session agenda items. The Board shall limit the total time for public comment on each item of discussion to twenty (20) minutes.*

**4.0 ADJOURN TO CLOSED SESSION**

4.1 Public Employment: Pursuant to Government Code Section 54957  
FHS JV Boys Basketball Coach  
FHS Winter Cheer Coach  
FES 5<sup>th</sup> Grade Girls Basketball Coach  
FES 5<sup>th</sup> Grade Boys Basketball Coach

**5.0 REGULAR SESSION RECONVENED**

5.1 Report Action taken in Closed Session, if required by law.

**6.0 WELCOME/FLAG SALUTE**

**7.0 ANNOUNCEMENTS/REPORTS** *(The Board is asked to receive information)*

- 7.1 Student Representative Reports
- 7.2 Certificated Representative Report
- 7.3 Classified Representative Report
- 7.4 Facilities Report
- 7.5 Board Member Reports/Announcements
- 7.6 School Improvement Grant (SIG) Report
- 7.7 Local Control Accountability Plan (LCAP) Report
- 7.8 2019-2020 Budget Report
- 7.9 Elementary School Principal Report
- 7.10 High School Principal/Superintendent Report

**8.0 PUBLIC COMMENT ON OPEN SESSION ITEMS**

*Members of the public may comment on open agenda items or any other item pertaining to Board business. Action may be taken on items listed as such. Individuals will have up to three (3) minutes to address matters pertaining to Board Business. The Board shall limit the total time for public comment on each item of discussion to twenty (20) minutes.*

**9.0 CONSENT AGENDA** *(The Board is asked to receive/approve)*

- 9.1 Approve Board Meeting Minutes Regular Meeting (September 11, 2019)
- 9.2 Approve Commercial Warrants (September 2019)
- 9.3 Approve FES/FHS Student Body Accounts/Revolving Cash Accounts and Enrollment Reports
- 9.4 Approve Personnel Activity Report
- 9.5 Approve District Volunteers
- 9.6 Approve FHS Basketball/Wrestling Schedules
- 9.7 Approve FHS APUSH Trip 2021

**10.0 INFORMATION/ACTION** *(The Board is asked to receive/discuss; however, the Board may decide to take action at its discretion)*

- 10.1 HCOE Budget and LCAP Review letters
- 10.2 Approve LCAP Local Indicators
- 10.3 Receive/Discuss Bond Measure Timeline
- 10.4 Approve Bylaws as required by Tri Counties Bank
- 10.5 Receive/Discuss/Approve BP/AR 3312.2 Educational Travel Program Contracts
- 10.6 Receive/Discuss/Approve BP/AR 3320 Claims and Actions Against the District
- 10.7 Receive/Discuss/Approve BP 3515.21 Unmanned Aircraft Systems
- 10.8 Receive/Discuss/Approve BP 4140/4240/4340 Bargaining Units
- 10.9 Receive/Discuss/Approve AR 4157.2/4257.2/4357.2 Ergonomics

**11.0 FUTURE AGENDA ITEMS**

- 11.1 LCAP Input Sessions
- 11.2 2019-2020 First Interim Report
- 11.3 Annual Board Organization Meeting and Election of Officers
- 11.4 2020 Diploma Presentations

**12.0 REVIEW OF CORRESPONDENCE TO THE BOARD**

**13.0 ADJOURNMENT**

*NOTICE: Individuals requiring disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the District Superintendent in writing three (3) days prior to the meeting at the following address: 1231 Main Street, Ferndale, California.*